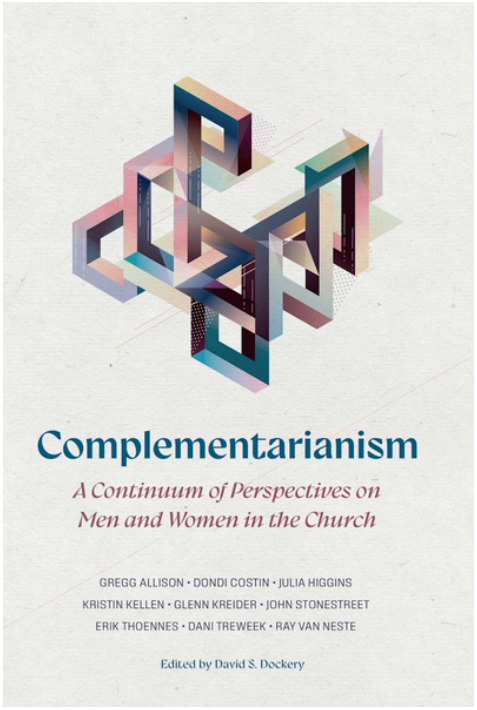
Media Kit

Complementarianism: A Continuum of Perspectives on Men and Women
Released June 1, 2026
Media Contact: Dakota Rice dakota.rice@lifeway.com



Complementarianism

In *Complementarianism: A Continuum of Perspectives on Men and Women in the Church*, editor David S. Dockery leads a team of eminent, multi-denominational contributors in a gracious conversation about these internal differences. This project avoids stretching biblical and theological parameters, instead modeling an honest discussion that reinforces a strong commitment to the full truthfulness of Scripture and foundational complementarian understandings of gender roles.

Book Information

- **Paperback**: 256 Pages
- **Publisher**: B&H Academic, an imprint of B&H Publishing Group
- **Language**: English
- **ISBN-13**: 9798384531272
- **MSRP**: $24.99
- **Trim Size**: 6 x 9

Insights

- Introduces the idea that complementarianism is a spectrum where scholars diverge on certain points of biblical interpretation.
- Includes the contributions of respected scholars and has a revered editor in David Dockery.
- *Primary audience*: Southern Baptists interested in gaining a better understanding of current debates on gender roles
- *Secondary audience*: Supplementary text in certain church ministry and Christian education courses, also in elective courses such as “Women and Biblical Interpretation”

Media Kit

Complementarianism: A Continuum of Perspectives on Men and Women
Released June 1, 2026

Media Contact: Dakota Rice dakota.rice@lifeway.com

David S. Dockery (PhD, University of Texas System) serves as president, distinguished professor of theology, editor of the Southwestern Journal of Theology, and director of the Dockery Center for Global Evangelical Theology at Southwestern Baptist Theological Seminary.

Sample Interview Questions

1) What gaps were you looking to fill in the conversation on complementarianism?

2) How did you decide on the list of contributors for this book? What core biblical convictions unite all of them?

3) You've said no one will agree with every chapter in this book. What posture should the reader take when approaching this idea that complementarianism is a continuum?

4) How can pastors and ministry leaders be agents of discourse in the conversation on gender roles and flourishing in ministry together?